

**Approved**  
Commissioners Court

**REQUEST FOR AGENDA PLACEMENT FORM**

FEB 13 2017

Submission Deadline - Tuesday, 12:00 PM before Court Dates

**SUBMITTED BY:**

**TODAY'S DATE:** February 6, 2017

**DEPARTMENT:** District Attorney

**SIGNATURE OF DEPARTMENT HEAD:**

*Mary Cashier*

**REQUESTED AGENDA DATE:** February 13, 2017

**SPECIFIC AGENDA WORDING:**

Transfer Position #D15-001 STOP Investigator to Johnson County Sheriff

**PERSON(S) TO PRESENT ITEM:** Dale Hanna

**SUPPORT MATERIAL:** (Must enclose supporting documentation)

**TIME:**

**ACTION ITEM:** 5

**WORKSHOP** \_\_\_\_\_

(Anticipated number of minutes needed to discuss item)

**CONSENT:** \_\_\_\_\_

**EXECUTIVE:** \_\_\_\_\_

**STAFF NOTICE:**

**COUNTY ATTORNEY:** \_\_\_\_\_

**IT DEPARTMENT:** \_\_\_\_\_

**AUDITOR:** \_\_\_\_\_

**PURCHASING DEPARTMENT:** \_\_\_\_\_

**PERSONNEL:** X \_\_\_\_\_

**PUBLIC WORKS:** \_\_\_\_\_

**BUDGET COORDINATOR:** \_\_\_\_\_

**OTHER:**

*Sherif & Adam King*

\*\*\*\*\*This Section to be Completed by County Judge's Office\*\*\*\*\*

ASSIGNED AGENDA DATE: \_\_\_\_\_

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_

COURT MEMBER APPROVAL \_\_\_\_\_

Date \_\_\_\_\_